

**MAY 1956**

**ROSTER**

**OF**

**CITY  
SALESMAN'S  
CLUB**

**+**

**BIRMINGHAM  
ALABAMA**



*Alabama*

*30*

**MAY 1956**

*16 m*

*32281*

ROSTER

OF

**CITY  
SALESMAN'S  
CLUB**



BIRMINGHAM  
ALABAMA

## PAST PRESIDENTS

CY THAXTON  
GEORGE JACOBSEN  
DON CAMPBELL  
DICK THOMAS  
MARSHALL DURBIN  
BUD GRAYSON \*  
JIM DAVIS  
BILL FULLER  
HARRY REID  
BOOTS SILVERFIELD  
DOUG MUNGALL  
FRED BENTON  
RALPH HOWARD  
JOHN C. MIKUL  
BILL EISEMAN \*  
HARVEY GRASTY  
HAL WHITSON  
JAMES B. ALLEN  
R. LANDIS WILLIAMS

\* Deceased

## DEDICATION

### TO OUR LADIES

This book is respectfully dedicated to our City Salesmen Club Ladies! God bless them — each and every one!

As City Salesmen we base our future on the belief that we serve best by helping the other fellow.

We know that each Lady of each member will join with us in our cooperative effort to always "buy it from a member."

Many of the products you use in home and in daily living are listed in the alphabetical index. Learn who sells what; buy from a City Salesmen !

**BUY IT FROM A MEMBER  
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**MEMBERS****JOHN H. ADAMS****MONROE CALCULATING MACHINE  
CO., INC.**

2128 7th Ave. No.....Ph. AL1-6479

Res. 1509 Valley Pl.....Ph. TR1-3823

Born: August 3

Wife: Anne

Calculating Machines

\* \* \*

**JOHN ALEXANDER****SECURITY COMMERCIAL BANK**

2011 4th Ave. No.....Ph. 53-3451

Res. 629 Hambaugh Ave.....Ph. TR1-5577

Born: January 27

Wife: Virginia

Banking

\* \* \*

**J. M. (BILL) ALLBRITTON****BLUE CROSS BLUE SHIELD OF ALA.**

2119 1st Ave. No.....Ph. 53-2431

Res. 1116 Kingsbury Ave.....Ph. TR9-9076

Born: June 29

Wife: Rowena

Hospital Insurance

\* \* \*

**"BUZZY" W. ARRASMITH****MILL & TEXTILE SUPPLY, INC.**

3130 3rd Ave. So.....Ph. AL1-8187

Res. 309 Poinciana Dr.....Ph. TR9-4474

Born: November 7

Wife: Belle

Mill &amp; Textile Supplies

MERRILL J. BOOTH

CROUSE-HINDS COMPANY

514 Watts Building ..... Ph. AL2-4232

Res. 2505 Montevallo Rd. .... Ph. TR1-5900

Born: March 23

Wife: Rebie

Manufacturer - Electrical Products

\* \* \*

FRANK E. BOYD, JR.

TRUCK & AUTO RENTALS, INC.

2203 2nd Ave., So. .... Ph. 53-5491

Res. 204 Foxhall Rd. .... Ph. TR9-5541

Born: December 9

Wife: Dot

Truck & Auto Rentals

\* \* \*

G. V. BRENDL

UNITED MACHINERY CORP.

2114 7th Ave. So. .... Ph. 4-8631

Res. 449 Sunset Dr. Ves. .... Ph. TR1-5242

Born: September

Wife: Ivy

Laundry & Dry Cleaning Machinery

\* \* \*

JAMES J. BROCATO

BROCATO PLBG. & HTG. CO.

819 So. 22nd St. .... Ph. 54-4401

Res. 417 22nd Ave. So.... Ph. TR2-5360

Born: January 29

Wife: Eunice

Plumbing

**T. ROY BUSH****BUSH & STOKES COMPANY**

2330 7th Ave., So. .... Ph. 4-1704

Res. 1532 53rd St., C.P. .... Ph. 6-0051

Born: November

Wife: Annie Mae

Poultry - Wholesale

\* \* \*

**WILLIAM C. CALLAWAY****ANCHOR HOCKING GLASS CO.**

1229 American Life Bldg. .... Ph. 54-1080

Res. 1120 So. 14 St., Apt. 1

Born: February 3

Glass Products

\* \* \*

**FRANK CANTERBURY****CANTERBURY ELECTRIC CO.**

1013 7th Ave., So. .... Ph. 54-5542

Res. 1526 4th Terrace W. .... Ph. 6-2497

Born: January 28

Wife: Hazel

Electrical Contractor

\* \* \*

**G. LUCIUS COLMANT, JR.****ELLIOTT ADDRESSING MACHINE CO.**

406 No. 23rd St. .... Ph. 54-6164

Res. 817 Sylvia Dr. Hmwd. .... Ph. TR9-4432

Born: November

Wife: Berta

Addressing Machines

**TURNHAM W. COOPER**

**JONES VALLEY SAUSAGE CO., INC.**

1127 6th Ave., No.....Ph. 54-9526

Res. 742 Linwood Rd. ....Ph. LY2-2534

Born: December 17

Wife: Norma

Wholesale Meats

\* \* \*

**WALTER F. COXE**

**THOS. D. MURPHY COMPANY**

3923 8th Court, So.....Ph. WO1-5820

Res. 3923 8th Co., So. ....Ph. WO1-5820

Born: May 29

Wife: Theodosia

Specialty Advertising

\* \* \*

**DOUGLAS P. CRUSE**

**CRUSE CIGAR & CANDY COMPANY**

2511 10th Ave. So. ....Ph. AL1-9524

Res. 758 Bentley Dr. ....Ph. TR1-8319

Born: January 7

Wife: Mildred

Cigars

\* \* \*

**ROBERT L. DALTON**

**R. J. REYNOLDS TOBACCO CO.**

612 So. 22nd St. ....Ph. AL1-5562

Res. 1680 F. Valley Ave. ....Ph. TR1-8940

Valley View Apartments

Born: October

Wife: Louise

Cigarettes

**JIM DAVIS****EDWARD'S CHEVROLET**

1400 3rd Ave. No. ..... Ph. AL2-2144  
Res. 1016 Highland Rd. ..... Ph. TR1-8370

Born: April 17

Wife: Kaye

New & Used Cars

\* \* \*

**JOHN L. DAVIS****A & R FOOD STORE, INC.**

930 Oxmoor Rd. ..... Ph. TR1-6291  
Res. 419 Glenwood Rd. Ves. .... Ph. TR1-6023

Born: August

Wife Kaye

Retail Grocery

\* \* \*

**LOUIS DAVIS****JEFFERSON DISTRIBUTING CO.**

5 So. 20th St. ..... Ph. AL2-0237  
Res. Rt. 13, Box 177B ..... Ph. TR9-6186

Born: October 15

Wife: Philomenia

Beer

\* \* \*

**V. L. "SPUD" DAVIS****SPUD DAVIS SERVICE STATION**

3104 Clairmont Ave. ..... Ph. AL2-9290  
Res. 1101 Lakeview Crescent .. Ph. AL2-7685

Born: December 20

Wife: Helen

Service Station

FRED H. DEARBORN

A. R. DEARBORN & CO., INC.

411 No. 21st St. .... Ph. AL1-7107

Res. 1516 36th St. No. .... Ph. 4-7109

Born: February 25

Wife: Lyde

Property Manager

\* \* \*

TOMMY DIX

GRAYSON LUMBER CO.

715 No. 39th St. .... Ph. WO1-1131

Res. 3923 Montevallo R. .... Ph. TR9-4574

Born: December 6

Wife: Maggie

Building Material & Lumber

\* \* \*

WILLIAM DURALL DOBBINS

DOBBINS DROTHERS CONST. CO.

2146 Highland Ave. .... Ph. 4-8741

Res. 2804 Southwood Rd.

Born: March

Wife: Patricia

Contractor

\* \* \*

JOHN W. DOUGLAS

DOUGLAS, CROOKS & SMITH

4212-D Ave. V, Five Pts. W. .... Ph. 56-6332

Res. 1305 Warrior Rd. .... Ph. 6-8579

Born: October 7

Wife: Kathryn

Certified Public Accountant

**A. PUGH ELLIOTT****E. R. SQUIBB & SONS****P. O. Box 522****Res. 2501 Montevallo Rd. .... Ph. TR9-6135****Born: December 21****Wife: Maude****Drugs-Manufacturer**

\* \* \*

**JOHN M. FULLER****ARCHITECT****711 Stallings Building..... Ph. AL1-1073****Res. 1508 Cresthill Rd. .... Ph. LY2-3062****Born: August 3****Wife: Sidney****Architect**

\* \* \*

**WM. (BILL) S. FULLER****FULLER SUPPLY COMPANY****2421 4th Ave. No. .... Ph. 4-0679****Res. 864 8th St. W. .... Ph. AL 1-4981****Born: July 15****Wife: Frances****Janitor & Dairy Supplies**

\* \* \*

**JAMES W. GAMBILL****NEW LIFE BATTERY CO., INC.****2231 7th Ave. So. .... Ph. AL2-3105****Res. 1520 Camden Ave. .... Ph. TR9-5450****Born: February****Wife: Margaret****Batteries, Starters, Generators, Motor Tune Up.**

E. P. GILLESPIE

CONSOLIDATED DAIRIES

3415 3rd Ave. So. .... Ph. 54-7629  
Res. 5118 So. 7th Ave. .... Ph. WO1-8739  
Born: June 25  
Wife: Clifford  
Dairy Products

\* \* \*

HARVEY L. GRASTY

HERSHEY CHOCOLATE CORP.

441 American Life Bldg. .... Ph. AL4-3657  
Res. 1212 S.W. 15th St. .... Ph. 6-9751  
Born: April 7  
Wife: Helen  
Candy

\* \* \*

HENRY GREEN

BENTON BROS. CLEANERS & DYERS

2322 12th Ave., No. .... Ph. AL1-8141  
Res. 1651 Waco Ave., S.W. .... Ph. 6-2074  
Born: October 23  
Wife: Birdie  
Dry Cleaning

\* \* \*

FRED GREGER

LANIER COMPANY

2129 7th Ave. So. .... Ph. 7-4960  
Res. 4245 Warren Rd. .... Ph. TR9-7363  
Born: August 3  
Wife: Bettye  
Dictating Machines

**ANDREW W. GRIFFIN****GRIFFIN & WILSON, ATTYS.**

Brown-Marx Building.....Ph. 54-3396

Res. 3122 Overton Dr. ....Ph. TR1-1505

Born: June 19

Wife: Linda

Attorney

\* \* \*

**T. J. GRIMES, JR.****SMITH-CORONA, INC.**

718 19th St., No. ....Ph. 4-7681

Res. Rt. 4, Box 405C, Bess. ....Ph. 51-8-2370

Born: July 4

Wife: Joy

Typewriters

\* \* \*

**W. GENE GWIN****ARNOLD BROWN METALS & SUPPLY CO.**

3100 3rd Ave. So. ....Ph. 54-4421

Res. Skyview, Bess. ....Ph. 51-8-1465

Born: June

Wife: Elizabeth

Steel Supplies

\* \* \*

**C. E. HANSON****BIRMINGHAM LINEN SERVICE**

510 So. 17th St. ....Ph. AL1-1197

Res. 3333 Montgomery Hwy. ....Ph. TR1-3682

Born: July

Wife: Nell

Linen Service

J. O. HONEYCUTT

ORKIN EXTERMINATING CO.

2117 Magnolia Ave. So. .... Ph. AL1-7261

Res. Rt. 1 Box 511, Gardndle. ..Ph. 51-3-3112

Born: December 13

Wife: Gladys

Pest & Termite Control

\* \* \*

FRED L. HORST

HORST'S FLOWERS

2427 So. 7th Ave. .....Ph. 4-5484

Res. Rt. 1, Odenville, Ala. .....Ph. WO1-6376

Born: May 25

Flowers

\* \* \*

LAWRENCE C. HOUCK

MAGIC TUNNELL CAR WASH EQUIP. CO.

2321 7th Ave. So. .....Ph. 54-3861

Res. 2916 Fairway Dr. .....Ph. TR9-5630

Born: May 29

Wife: Ruth

Automatic Car Washing Equipment

\* \* \*

SHERLEY M. HOUPE

FLORSHEIM SHOE SHOP

207 No. 20th St. .....Ph. AL1-6919

Res. 220 Redwood St. .....Ph. LY2-5654

Born: February 15

Wife: Dottie

Men's Shoes

**RALPH HOWARD****ADAMSON MOTOR COMPANY**

1922 2nd Ave. So. .... Ph. 54-2553

Res. 3716 Old Leeds Rd. .... Ph. TR1-3900

Born: August 8

Wife: Nell

New Automobiles

\* \* \*

**JACK D. HUGHENS****DIXIE SPRING & BRAKE, INC.**

1920 4th Ave. So. .... Ph. AL1-8104

Res. 1517 Shades Crest Rd. .... Ph. TR9-9826

Born: January 22

Auto Springs &amp; Brakes

\* \* \*

**J. R. (HUMP) HUMPHREY****J. R. HUMPHREY REAL ESTATE & INS. CO.**

1222 Brown Marx Bldg. .... Ph. 4-4132

Res. 206 Sheraton Apts. .... Ph. 54-1818

Born: May 24

Wife: Catherine

Fire &amp; Casualty Ins.

\* \* \*

**ROBERT HYATT****ROBERTS SPORTING GOODS COMPANY**

118 So. 22nd St. .... Ph. 54-2611

Res. 2656 Park Lane Ct. E .... Ph. TR1-8285

Born: April 11

Wife: Jeanette

Sporting Goods

**JOHN C. INGLIS****KING MERRITT & CO., INC.**

307 Brown Marx Bldg.....Ph. 53-1666

Res. 1318 11th Ave. So.....Ph. 54-4894

Born: February

Wife: Verna

Investments

\* \* \*

**MARTIN G. ISOM****VULCAN SERVICE COMPANY, INC.**

714 3rd Ave. No .....Ph. 4-1807

Res. 3522 Ashley Rd. .....Ph. TR1-3064

Born: May 28

Wife: Mary

Restaurant Equipment

\* \* \*

**GEORGE E. JACOBSEN****LIBERTY NATIONAL LIFE INS. CO.**

P. O. Box 2612 .....Ph. 4-2411

Res. 4916 So. 7th Ave. .....Ph. WO1-2602

Born: October 1

Wife: Birdie

Burial Service Ins.

\* \* \*

**SIDNEY KRONENBERG****ALAMAT COMPANY**

2415 3rd Ave. No .....Ph. 4-3323

Res. 3860 Forrest Glenn .....Ph. TR1-5081

Born: January 7

Wife: Harrie

Automatic Merchandising

**ROSS E. MATTISON, JR.****LILY-TULIP CUP CORP.**

2831 Highland Ave. .... Ph. AL1-8271

Res. 2831 Highland Ave. .... Ph. 54-2262

Born: December 5

Wife: Evelyn

Paper Cups

\* \* \*

**ROSS W. McBRIDE****McBRIDE SIGN CO.**

29 2nd Ave., No. .... Ph. AL1-9122

Res. 905 Cotton Ave., S.W. .... Ph. 6-5973

Born: August

Wife: Ruby

Signs

\* \* \*

**MAURICE EDWARD McCAIN****McCAIN UNIFORM CO., INC.**

2208 3rd Ave. No. .... Ph. AL1-8239

Res. 2531 Park Lane Circle.... Ph. TR9-3934

Born: February 14

Wife: Florence

Uniforms

\* \* \*

**MARVIN McEACHERN****McEACHERN FURNITURE COMPANY**

3120 No. 27th St..... Ph. 4-8544

Res. 300 English Circle..... Ph. TR1-0578

Born: July 28

Wife: Maxine

Furniture

MAUREY EWELL MELTON

TOLEDO SCALE CO.

701 Graymont Ave., No. .... Ph. AL1-5060

Res. 265 Munger Ave. W.E. .... Ph. AL1-7461

Born: January

Wife: Evelyn

Scales

\* \* \*

CHARLES M. MERIWETHER

DEWBERRY DRUG COMPANY

2031 2nd Ave. No. .... Ph. AL1-1143

Res. 226 9th Ct. W. .... Ph. 54-8019

Born: February

Wife: Beverly Alston

Retail Drug

\* \* \*

FRANK BOND MERRILL

CHARCOAL STEAK HOUSE

2223 No. 4th Ave. .... Ph. 4-3252

Res. 736 Linwood Rd. .... Ph. WO1-6983

Born: May 19

Wife: Bessie

Restaurant

\* \* \*

PERSON MOORE

THE FLEISCHMANN DISTILLING CORP.

8811 So. 1st Ave. .... Ph. VE3-1022

Res. 8811 So. 1st Ave. .... Ph. VE3-1022

Born: November 9

Wife: Grace

Whiskey & Gin

**A. D. (DOUG) MUNGALL****ADHESIVE PRODUCTS COMPANY**516 South 21st St. ....Ph. AL2-5187  
Res. 2917 So. 19th St. Hmwd....Ph. TR1-2249

Born: December 11

Wife: Martha

Adhesive Products

\* \* \*

**R. C. (BOB) MUNGER, JR.****BIRMINGHAM PAINT & GLASS CO.**2014 4th Ave No. ....Ph. AL2-7111  
Res. 15 Pine Crest Rd. ....Ph. TR1-3907  
Born: September 12  
Wife: Hester  
Paint & Glass

\* \* \*

**JIMMIE OSBORNE****ORANCE-CRUSH GRAPICO BOT. CO.**1931 11th Ave. No. ....Ph. AL1-3239  
Res. 1608 No. 35th St. ....Ph. AL2-4777  
Born: June 14  
Wife: Dorothy

Soft Drinks

\* \* \*

**JOSEPH S. PERRY****GRAYSON'S DELICIOUS INCE CREAMS, INC.**801 So. 20th St. ....Ph. AL2-0492  
Res. 1955 16th Ave. So. ....Ph. 4-5836  
Born: March 19  
Wife: Mildred

Ice Cream

LOUIS W. PERRY

PERRY JEWELRY COMPANY

407 Empire Building ..... Ph. 4-8942

Res. 271 Munger Ave. .... Ph. 4-8069

Born: July 23

Wife: Zada

Jeweler

\* \* \*

SIDNEY POWELL

CITY GUN & KEY CO.

1910 4th Ave. No. .... Ph. AL1-8751

Res. 820 7th St. S. W. .... Ph. 58-6056

Born: March 16

Locksmith & Gunsmith

\* \* \*

CHARLIE PRESTON

613 So. 20th St. .... Ph. AL2-4309

Res. 205 Malaga Dr. .... Ph. TR1-8696

Born: October 9

Wife: Cleo

Photographer

\* \* \*

RUEL (PETE) PRYOR

PRYOR OPTICAL DISPENSARY

2006 No. 3rd Ave. .... Ph. 4-7767

1033 So. 20th St. .... Ph. AL1-1189

Res. 2424 Chestnut Rd. .... Ph. TR1-1440

Born: April 5

Wife: Mary

Optician

**HARRY K. REID****INTER-OCEAN INS. CO.****306 Massey Building ..... Ph. AL2-7926  
Res. 2308 Shades Mtn. ..... Ph. TR9-5043****Born: July 12****Wife: Ruby Mae****Accident & Health Ins.**

\* \* \*

**RONALD RIGGINS****SANITARY MATTRESS & RUG CLEANERS****4015 1st Ave. No. ..... Ph. WO1-2159  
Res. 4567 14 Ave. No. ..... Ph. LY2-7456****Born: November 2****Wife: Kathryn****Mattress Renovation & Rug Cleaning**

\* \* \*

**CAL RODEN****VAN DER VEER AD SHOP****2018 - 2nd Ave. So. ..... Ph. AL1-1129  
Res. 2509 Park Lane Ct. S. .... Ph. TR9-3470****Born: August 26****Wife: Dorothy****Advertising, Printing,**

\* \* \*

**R. D. "ROOSTER" ROBERTS****ROBERTS DIST. CO.****212 No. 25th St. .... Ph. 53-2831  
Res. 2224 Cherry Lane. .... Ph. TR1-4485****Born: March 18****Wife: Eleanor****Wholesale Food Products**

MELVILLE ROSENBERGER

BIRMINGHAM TRUNK FACTORY

1909 2nd Ave., No. .... Ph. AL1-4256

Res. 3832 Glencoe Dr. .... Ph. TR9-6053

Born: December 16

Wife: Mae

Luggage & Leathergoods

\* \* \*

J. T. SASNETT

TRUCK EQUIPMENT CO.

930 6th Ave. So. .... Ph. 54-3478

Res. 221 Vestavia Circle .... Ph. TR1-6694

Born: May 17

Wife: Johnnie

Truck Parts & Equipment

\* \* \*

IRVING "BOOTS" SILVERFIELD

BURGER-PHILLIPS CO.

1914 3rd Ave. No. .... Ph. AL2-0361

Res. 914 Linwood Rd. .... Ph. WO1-8194

Born: December 21

Wife: Ruth

Men's Furnishings

\* \* \*

L. CARL SMITH

MACK MOTOR TRUCK CORP.

2820 6th Ave. So. .... Ph. 4-2536

Res. 3809 12th Ct. So. .... Ph. 54-7507

Born: April 7

Trucks

**MOODY L. SMITHERMAN****BIRMINGHAM ARTIFICIAL LIMB CO.**

519 So. 20th St. .... Ph. 54-0632

Res. 518 So. 80th St. .... Ph. WO1-7141

Born: September 27

Wife: Willie Mae

Artificial Limbs

\* \* \*

**JOHN L. STONE****STONE AUTO BODY CO.**

2116 So. 2nd Ave. .... Ph. AL2-2921

Res. 1854 So. 16th Ave. .... Ph. 4-6847

Born: July 15

Wife: Vartita

Auto Body Work

\* \* \*

**JAMES J. STRATTON****STRATTON'S HOMEMADE SALADS**

820 19th St., Ensley .... Ph. 57-3960

Res. 1125 49th St., Ens. .... Ph. 57-3939

Born: July 9

Wife: Martha Irene

Homemade salads

\* \* \*

**EDWIN STRICKLAND****BIRMINGHAM NEWS CO.**

2200 4th Ave. No. .... Ph. 53-5381

5626 Park Lane Ct. E. Mtn. Brk.

Born: August 13

Wife: Thelma

Staff Writer

**MARVIN F. TANQUARY**

**TUTWILER HOTEL BARBER SHOP**

Tutwiler Hotel ..... Ph. AL1-1474

Res. 408 Yorkshire Dr. ..... Ph. TR1-5927

Born: March 10

Wife: Ann

Barber

\* \* \*

**SAM L. TAYLOR**

**U. S. TIRE SUPPLY**

1 No. 20th St. ..... Ph. AL1-5251

Res. 1015 West 4th Ct. ..... Ph. 58-5351

Born: January 29

Wife: Nettie

Tires

\* \* \*

**CY THAXTON**

**FRANKLIN LIFE INS. CO.**

1222 Brown-Marx Bldg. ..... Ph. 4-4132

Res. 300 Poinciana Dr. ..... Ph. TR1-1874

Born: October 28

Wife: Hazel

Life Insurance

\* \* \*

**JOHN ERNST THAYER**

**WINSTON SALEM BROADCASTING CO., INC.**

2320 7th Ave. So. ..... Ph. 4-3434

Res. 2128 16th Ave. So. ..... Ph. AL1-5708

Born: October 11

Wife: Nelle

Radio Broadcasting

**R. J. "DICK" THOMAS****RADIO SERVICE COMPANY**

2317 2nd Ave. So. .... Ph. 4-4405  
Res. 2456 Shades Crest Rd. .... Ph. TR1-1282  
Born: October 26  
Wife: Ellen  
Radio & TV Sales

\* \* \*

**DAVE THOMPSON****BIRMINGHAM SALES BOOK COMPANY**

2523 3rd Ave. No. .... Ph. AL1-7152  
Res. 1200 So. 16th St. .... Ph. 54-8020  
Born: September 1  
Wife: Mary  
Printing & Business Forms

\* \* \*

**CLYDE B. TODD****TODD AWNING COMPANY**

217 3rd Ave. W. .... Ph. AL1-7372  
Res. 624 5th Way. .... Ph. 6-1274  
Born: February 18  
Wife: Jeanie  
Awnings & Tents

\* \* \*

**M. HALSEY TOWNES****MAGIC CITY FOOD PRODUCTS CO.**

1501 Lomb Ave. .... Ph. 58-3341  
Res. 4324 Cliff Rd. .... Ph. WO1-4277  
Born: April 15  
Wife: Virginia  
Potato Chips

**SAMUEL A. WAKEFIELD****WM. WRIGLEY, JR. CO.**

2416 No. 13th Ave. .... Ph. AL1-5833

Res. 2416 No. 13th Ave. .... Ph. AL1-5833

Born: December 6

Wife: Atholine

Chewing Gum

\* \* \*

**JOHN W. WELSH, III****J. W. WELSH CO.**

2129 7th Ave. So..... Ph. AL1-8861

Res. 321 Westover Dr. .... Ph. TR1-3384

Born: October 25

Wife: Wanda

Duplicating Machine &amp; Supplies

\* \* \*

**JOHN R. WHITE****JOHN R. WHITE CO., INC.**

3120 So. 3rd. Ave..... Ph. 4-8602

Res. 2904 Ave. W..... Ph. 6-2047

Born: October 26

Wife: Louise

Dairy, Ice Cream &amp; Meat Packers Supplies.

\* \* \*

**P. Y. WHITMAN****DEATON'S TRUCK LINE**

3409 10th Ave. No. .... Ph. AL1-1112

Res. 2460 Shades Crest Rd. .... Ph. TR1-8801

Born: March 8

Wife: Mabel

Truck Line

**L. HAL WHITSON****WHITSON COAL & COKE CO.**

25 So. 14th St. .... Ph. AL2-3155

Res. 12 Clarendon Rd. .... Ph. TR1-3738

Born: January 26

Wife: Marjorie

Coal &amp; Coke

\* \* \*

**E. KEITH WILLIAMS****WBRC TV**

Radio Park, Red Mtn. .... Ph. 4-4701

Res. 1805 Lancaster Rd. .... Ph. TR9-4941

Born: May

Wife: Maxine

Television &amp; Telecasting

\* \* \*

**R. LANDIS WILLIAMS****STANDARD HEATING COMPANY**

929 So. 22nd St. .... Ph. 4-2679

Res. 1506 Valley Pl. Hmwd. .... Ph. TR1-3712

Born: July 27

Wife: Mary

Heating &amp; Air Conditioning

\* \* \*

**HENRY N. WISE****THE GLENRICH COMPANIES**

304 No. 24th St. .... Ph. AL2-2171

Res. 3907 Jackson Blvd. .... Ph. TR1-6931

Born: September 3

Wife: Faye

Tags, Envelopes, Automatic Typewriter

DAVID R. WOOD

THE BIRMINGHAM NEW CO.

2200 4th Ave. No. ....Ph. 53-5381  
Res. 1048 So. 32nd St. ....Ph. AL2-2744  
Born: April 20  
Wife: Tillie  
Circulation Manager

\* \* \*

MERWIN D. WOOD

JEFFERSON PAPER COMPANY

2812 3rd Ave. So. ....Ph. AL2-8117  
Res. 168 Fairmont Dr. ....Ph. TR1-1335  
Born: January 21  
Wife: Jessie  
Paper Products

\* \* \*

W. O. (BILL) WOOD

W. O. WOOD REALTY CO.

506 No. 21st St. ....Ph. AL1-1231  
Res. 202 Bonita Dr. ....Ph. TR1-6962  
Born: February 6  
Wife: Ann  
Real Estate

\* \* \*

PAUL M. YOUNG

OTIS ELEVATOR COMPANY

2127 7th Ave. No. ....Ph. AL2-0349  
Res. Box 84, Mt. Olive Rd. ....Ph. 51-3-5821  
` Gardendale, Alabama  
Born: December 19  
Wife: Josephine (Ida-Jo)  
Elevators.

## ASSOCIATE MEMBERS

### JAMES B. ALLEN

Res. 4216 Overlook Road .. .... Ph. WO1-6403  
Born: June 29  
Wife: Rowena

\* \* \*

### J. ALFRED ASHLEY

Res. 1525 Shades Crest Rd. ..... Ph. TR1-4239  
Born: November 28  
Wife: Celeste

\* \* \*

### SLOAN Y. BASHINSKY

Res. 3406 Montevallo Rd. ..... Ph. TR1-6890  
Born: November 2  
Wife: Nelle Major

\* \* \*

### JACK P. CLEMENTS

Res. 1528 33rd St. Ens..... Ph. 56-5386  
Born: November 2  
Wife: Jana

\* \* \*

### MARSHALL DURBIN

MARSHALL DURBIN & CO., INC.  
2 No. 23rd St. ..... Ph. 4-4421  
Res. 427 Poinciana Dr. ..... Ph. TR1-2688  
Born: February  
Wife: Eula

R. C. (DICK) HUMPHREY  
J. R. HUMPHREY & INS. CO.  
1222 Brown-Marx Bldg. .....Ph. 4-4132  
Res. 321 Redwood St. .....Ph. LY2-0403  
Born: December 16  
Wife: Alice

\* \* \*

A. S. KRAWCHECK

Res. 561 Shades Crest Rd. .....Ph. TR1-3430  
Born: July 24  
Wife: Marie

\* \* \*

L. Q. PATTON

JOHN R. WHITE CO. INC  
3021 3rd Ave. So. .....Ph. 4-8602  
Res. 1608 Oxmoor Rd. .....Ph. TR1-7328  
Born: November 18  
Wife: Mary

\* \* \*

WINTON G. WILSON

GRIFFIN & WILSON, ATTYS.  
Brown Marx Building .....Ph. 54-3396  
Res. 800 Beech Ct,  
Crestline Heights .....Ph. TR9-6106  
Born: November  
Wife: La Neil

## HONORARY MEMBER

JAMES H. DENNY

FLOYD & BEASLEY TRANSFER COMPANY

Slyacauga, Alabama

Sycamore, Ala. ..... Ph. 2-7001

Res. 25 Hammett Ave. .... Ph. 2-3586

Born: September 3

Wife: Marjorie





CONSTITUTION  
AND  
BY-LAWS  
OF  
THE CITY SALESMEN'S CLUB  
OF  
BIRMINGHAM

ARTICLE I

Membership

(a) LIMIT. The membership of this Club shall be limited to one hundred (100) active, Caucasian, male members in good standing.

(b) QUALIFICATION. A member must be a man of good character and reputation; a resident of Birmingham, Jefferson County, Alabama, and must be actively engaged in the sale of recognized tangible or intangible commodities marketed by reputable concerns having business office in Birmingham or Jefferson County, Alabama.

(c) CLASS OF MEMBERSHIP. Membership shall be limited to an active sales member from each distinct business and the qualification of each member shall be that of "Salesman" performing outside sales duties, or one who spends fifty percent or more of his time on inside trade. This must be his principal and recognized occupation.

ARTICLE II

Duty of the Members

It shall always be the duty of a member of the City Salesmen's Club, to conduct himself in a gentlemanly manner at all meetings and on all occasions that has connection with this Club, whether at work or at play, and to abide by the rules and regulations of the Club without question.

Futhermore, upon being admitted to membership in this Club, a man pledges himself to be always on the alert for business prospects for his fellow-member, and to have his name entered upon the Honor Roll, by being able to recite from

memory, the Creed of the City Salesmen's Club, to believe in and to live religiously up to the following Creed:

"I believe in the City Salesmen's Club, in the goods I am selling, in the firm I am working for, and in my ability to get "results". I believe that honest goods can be sold to honest men by honest methods. I believe in working, not waiting; in laughing, not weeping; in boosting, not knocking, and in the pleasure of selling goods. I believe that a man gets what he goes after; that one order today is worth two orders tomorrow, and that no man is down and out until he has lost faith in himself. I believe in today and the work I am doing, in tomorrow and the work I hope to do, and in the sure reward which the future holds. I believe in courtesy, in kindness, in generosity, in good cheer, in friendship and honest competition. I believe the best way to help myself is by helping the other fellow."

### ARTICLE III Selection of Members

The members of this Club shall be selected in the following manner:

The proposed member shall submit to the President, or Secretary, or any Officer of the Club, on the regular forms furnished by the Club, a written application for membership, bearing the written recommendation of at least one member of the Club who is in good standing.

The application shall then be given to the membership committee whose duty it shall be to check the applicant as to qualifications for membership and to determine if there is a conflict in classification with any other member. The application shall be read at three successive meetings by the secretary and if no objection is registered with the membership committee or with the Board of Directors, such application shall be accepted and the new member shall be so notified of his acceptance. Each application shall be accompanied with \$10.00 initiation fee plus dues of \$2.00 per month from the time the application is filed, until the following June 30th.. No application shall be considered by the membership committee unless accompanied by initiation fee and dues.

Each new member at the time of induction shall be presented with a framed creed, a roster of the club, and his membership card.

## ARTICLE IV

### Termination of Membership

Termination of membership in this Club shall be under the conditions and for the causes hereinafter set forth:

1. Non-payment of dues.
2. Misconduct or unethical business transactions.
3. Absence from three (3) consecutive regular meetings of the Club without reasonable justification.
4. Consistent inactivity in the affairs and purpose of this Club.

It shall be the duty of the Secretary to notify the offending member under Sections 2 and 4, Article IV, in writing, at his last known address of the time and place of the next meeting of the Board of Directors in order that the offending member shall have the opportunity to appear before the said Board and show cause, if any, why he should not be suspended from the Club. Said notice must be given at least one week in advance of the meeting of the Board, and if the member fails to appear in person or by representative before the said Board of Directors at the time and place designated, then it shall be the duty of the Board to suspend said member without further proceedings and the Secretary shall notify said member of his suspension by the Board.

Violation of Rules 1 and 3, Article IV, by any member of the Club, shall warrant his suspension. It shall be the duty of the Secretary to take judicial knowledge of the violation of Rules 1, and 3, Article IV, and notify the offending member in writing, after his third consecutive absence. After a notice of suspension a former member may submit in writing to the Board of Directors formal application for reinstatement. Two Dollars and fifty cents (\$2.50) reinstatement fee shall accompany said written application and the Board of Directors shall notify each former member in writing of the action taken on such request for reinstatement.

All other charges preferred against any member may be made in writing to the Secretary, and shall contain a statement of facts setting out the allegations charged.

The Board of Directors shall consider said statements of facts, and if in their judgment the allegations contain facts sufficient to con-

stitute a cause for suspension against the member charged with the offense, it shall be the duty of the Secretary to notify said member of the Board's findings and the member shall be proceeded against as hereinbefore outlined.

## ARTICLE V

### Meetings of Members

#### (1) ANNUAL MEETING:

An annual meeting of the members for the purpose of electing officers and Directors of the Club shall be held in the principal office or meeting place of the Club in Birmingham, Alabama, on the first Tuesday after the 15th of May of each year, at or about the hour of 12:15 P.M.

#### (2) SPECIAL MEETINGS:

Special Meetings for the transaction of any special business that may require the vote of the membership may be held at such time as the Board of Directors may order; but the Board of Directors shall give notice of any such special meetings by reading a notice thereof at any pre-arranged meeting of the members at least one week in advance thereof, and such notice shall state the time of the meeting and the nature of the business to be transacted.

#### (3) QUORUM:

A majority of the registered membership in good standing shall constitute a quorum for the transaction of business at any meeting of the members.

#### (4) ORDER OF BUSINESS:

1. Recitation of the Purpose and Creed of the Club.
2. Minutes of the Previous Meeting read by the Secretary.
3. Roll Call of the Officers (standing).
4. Sales Promotion.
  - (a) Roll Call of Members.
5. Reports of the Committees.
  - (a) Reciprocity and Sales Promotion Committee.
  - (b) Attendance Committee.
  - (c) Entertainment Committee
  - (d) Sick Committee
  - (e) Special Committees.
6. Unfinished or Regular Business

7. New Business
8. Suggestions for the good of the Club.
9. Adjournment.

(5) VOTING:

At all meetings of the Club, only those members shall be entitled to vote who appear upon the books of the Club as active members in good standing; and each vote shall be cast in person by the member, and there shall never be any vote by proxy.

## ARTICLE VI

### The Board of Directors

(1) THE NUMBER, ELECTION, AND TERM OF OFFICE:

The Board of Directors shall be thirteen in number and shall consist of the President, Vice-Presidents, Secretary, and Treasurer of the Club and seven other directors elected as herein provided. The immediate past President of the Club shall become one of the Directors upon the termination of his term as President of the Club without the necessity of election by the membership. The other seven directors shall be elected by ballot by the members of the Club at the Annual Meeting.

The Directors shall hold office for one year, or until their successors are elected and qualified. Directors chosen at the first election shall hold office until the time fixed for the next Annual Meeting of the members, or until their successors are elected and qualified.

A vacancy in the Board of Directors caused by death, resignation or otherwise, shall be filled for the unexpired term by a majority of the Board of Directors.

(2) MEETINGS OF THE DIRECTORS:

The Directors shall meet annually at the call of the President at the office of the Club, but not later than the second Tuesday in July each year at or about 12:15 P.M., and other regular and special meetings of the Board of Directors shall be held as often as may be necessary in the judgment of the Chairman of the Board, and the said Chairman shall have the power to call regular or special meetings at any time he may in his judgment deem it necessary, or they may be called by unanimous consent of the Board of Directors.

A majority of the Board of Directors shall constitute a quorum at all meetings:

(3) DUTIES AND POWER OF THE BOARD OF DIRECTORS:

The Board of Directors shall have:

(a) All powers conferred upon it by law:  
(b) Power to submit to the general membership for advice or confirmation, any question which may come before it, if, in the judgment of the Board of Directors it is for the best interest of the Club to do so, in which event the decision of the general membership shall be final and binding upon the Board:

(c) The Board of Directors shall have the authority to recommend to the full membership of the club any change in the dues of the club that may be necessary for carrying out the purposes thereof from time to time. The dues of each member shall be \$24.00 per year, payable in July of each year until further changed as provided herein, which dues shall include one ticket each to the President's party and Christmas party.

(d) The power to receive and approve or disapprove all applications for membership in this Club.

## ARTICLE VII Officers of the Club

(1) NUMBER AND ELECTION:

The Officers of the Club shall be the President, 1st Vice-President, 2nd Vice-President, Secretary and Treasurer, and they shall be elected at the Annual Meeting of the members. They shall take office on July 1st, and hold office for one year, or until their successors are elected and qualified. The Officers elected at the first election shall hold office until the time fixed for the next Annual Meeting, or until their successors are elected and qualified, with the exception of the President who cannot succeed himself.

(2) DUTIES OF OFFICERS:

(a) PRESIDENT. The President shall preside at all meetings of the Club and shall preside at

all meetings of the Board of Directors as Chairman, and if he be absent, the Vice-President shall serve in his place and stead.

The President, together with the Secretary, shall sign all contracts, notes, and other papers executed by the Club, and perform generally all the duties performed by Presidents of like clubs, and such further and other duties as may be, from time to time, required of him by the members or Directors.

The President shall have the power to appoint Committees from time to time, when in his judgment said Committee shall be temporary or permanent, as the President may direct. Said Committees may have such power to act as may be conferred upon them by the President. Each Committee shall be composed of a minimum of three (3) members and in case of a disagreement between the members of any Committee, the President shall cast a deciding vote, which shall be final.

(b) VICE-PRESIDENTS. The Vice-Presidents shall perform all the duties of the President, in case of the absence or disability of the latter. In case both President and Vice-Presidents are absent, or unable to perform their duties, the Club Members, or Directors, as the case may be, may appoint a President pro tem.

(c) SECRETARY. The Secretary shall keep the minutes of the proceedings of the meetings of the Directors and Members, and make a proper report of same, which shall be attested by the President and the Secretary. He shall keep such books as may be required by the Board of Directors, and together with the President shall sign all contracts, notes, and other papers executed by the Club, and generally perform such duties as may be required of him by the Members or Directors.

(d) TREASURER. The Treasurer shall receive and have in charge all money, notes, bonds, and similar property belonging to the Club, and shall do with the same as he may be ordered by the Board of Directors. He shall keep such financial accounts as may be required of him by the members and Directors. On the expiration of his term of office he shall submit to an audit of his accounts by an Audit Committee, which shall be appointed by the President, and he shall turn over to his successor, or to the Board of Directors, all property, books, papers, and money of the Club in his hands.

## ARTICLE VIII

### Amendments

These By-Laws may be amended or repealed by a two-thirds majority vote of the Board, or consent of the membership, at any regular meeting or at any Special Meeting called for the purpose.

## ARTICLE IX

### Compensation of Officers

The Compensation, if any, of the Officers of this Club shall be fixed by the Board of Directors. The President, Vice-Presidents, and Secretary, if required by the Directors, shall furnish a bond, at the expense of the Club, for the faithful performance of his or their duties in such amount and with such sureties as may be fixed and required by the Board of Directors.

## ARTICLE X

At the pleasure of the officers of the Club, the Club will permit addresses by parties, political or civic, but the City Salesmen's Club shall not record itself as a Club in favor of or against any political or partisan movement.

## AMENDMENT NO. 1

### HONORARY MEMBERSHIP:

A member in good standing may propose the name of an applicant for Honorary Membership at any regular meeting, which application must be submitted to the Board of Directors for approval.

The Board must approve such application unanimously before submitting same to the members, otherwise it will be considered disapproved. Upon submission to the members at a regular business meeting following Board's approval, unanimous approval is also necessary for acceptance of the applicant.

After election of the applicant, it shall be the duty of the Secretary to notify him in writing of his election as an Honorary Member of the Club.

A duly elected Honorary Member is entitled to all social privileges of the Club, but does not have a vote or voice in any of its proceedings. He is not required to pay any dues or assessments other than regular luncheon and special party fees.

## AMENDMENT NO. II

**ASSOCIATE MEMBERSHIP:** Associate membership shall be of two classes:

**CLASS I.**

Any member of the Club who has been in good standing for not less than three (3) consecutive years upon application to the Board of Directors and with the approval of the majority of the members at a regular business meeting of the Club, may become a

**Class I Associate Member.**

A duly elected Class I Associate Member is required to pay regular dues but is not required to attend luncheons.

A duly elected Class I Associate Member will have the right to attend all regular business meetings and social functions of the Club. He shall not have the right to vote, and shall not have a classification or be entitled to object to a new member on the basis of classification.

**CLASS II.**

Any active member of the club may request that an associate in his business be elected by the Club as a Class II Associate Member. Such Class II Associate Member when duly elected will be required to pay regular dues and be entitled to attend all regular meetings and social functions of the club, but will not be required to be excused from the regular luncheons in order to retain his Class II Associate Membership.

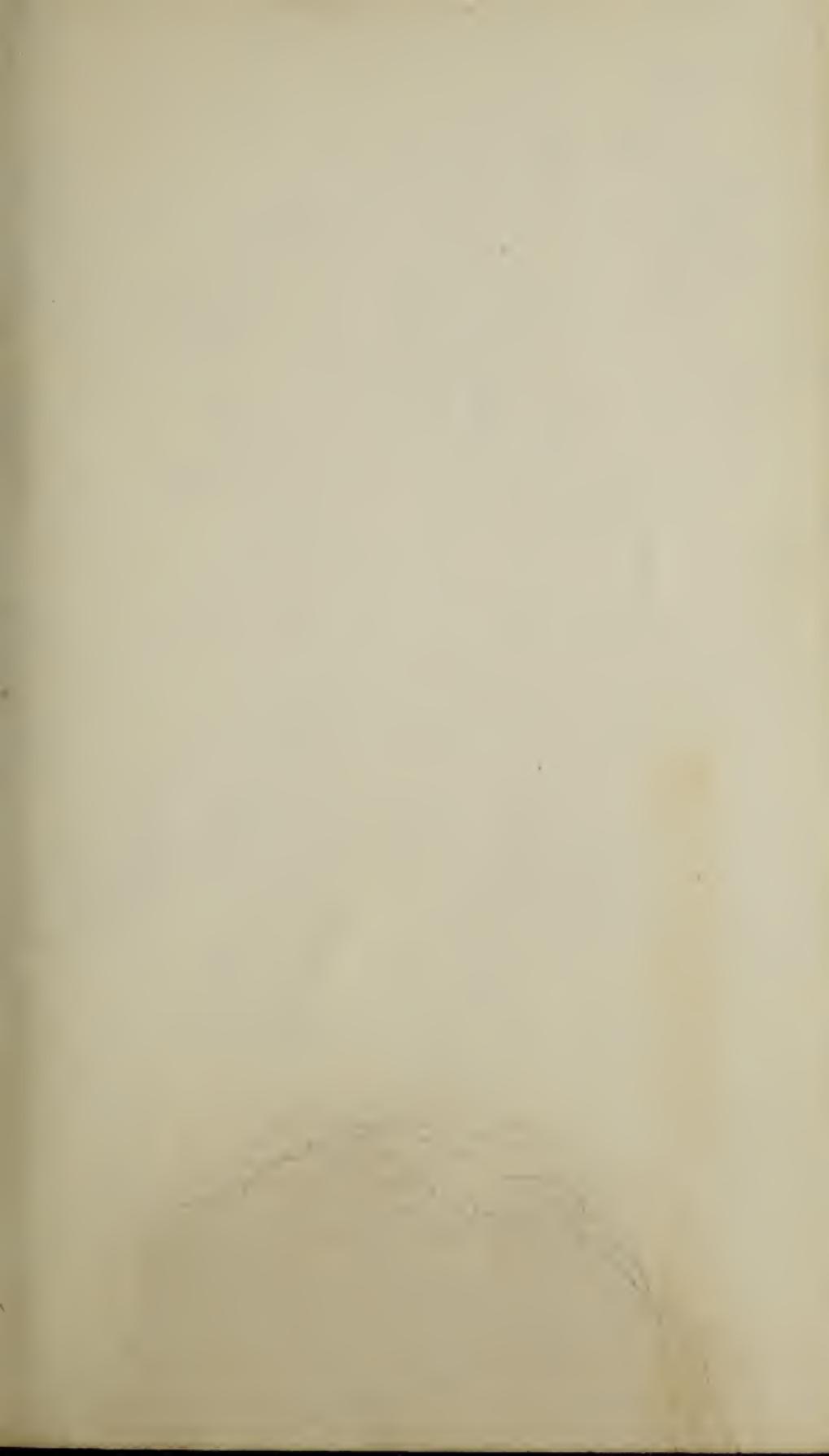
A Class II Associate Member shall not have the right to vote and shall not have any rights or privileges in connection with a classification as a member of the club. Such Class II Associate Membership shall be terminated upon the resignation or withdrawal of the active member under whose sponsorship such Class II Associate Membership joins the club. Upon the resignation or withdrawal of such active member the classification which such member holds shall become vacant and the Class II Associate Member shall then have the right to apply for active member-

ship if he so desires, but the fact that he has been a Class II Associate Member shall not entitle him to any privileges over other applicants for membership under the vacated classification.

Such Class II Associate Membership shall automatically be terminated upon the request of the active member sponsoring same or upon the death, resignation or withdrawal of such active member from the club.



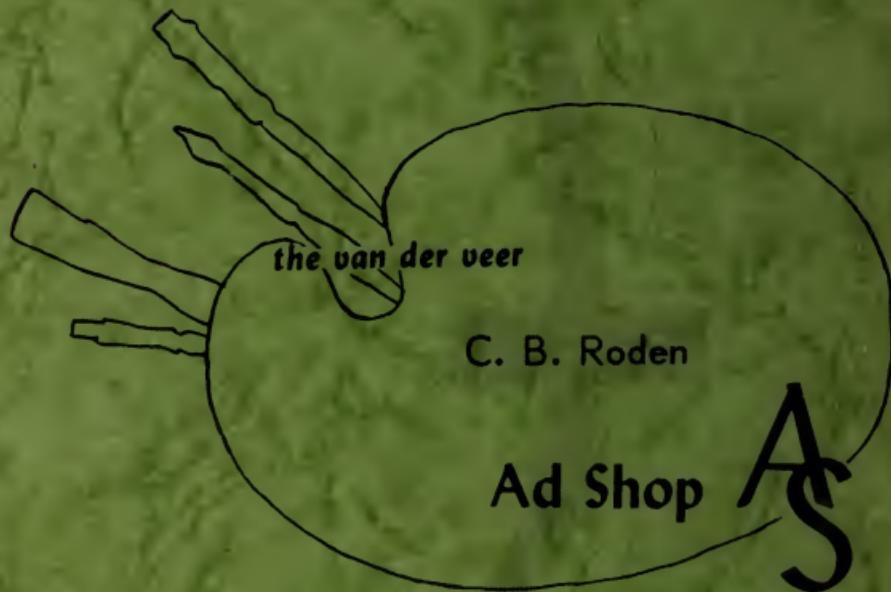








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